4—11. I. CORINTHIANS. 231   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 1 After that, he was seen 7 After that, he appeared to James ;   
 of James ; then of all the then 'to all the apostles. 8 And 1 4hepiv.so.   
 apostles. \* And last of ™Jast of all he appeared to me also, ™Actsix;417   
 all he was seen of me also, as to the one born + out of due time. +ér   
 as of one born out of due ° For I am \* the least of the apostles, a Epis   
 time. ° For I am the least that am not meet to be called an   
 of the apostles, that not apostle, because °I persecuted the Acts its.   
 meet to be called an apostle, church of God. 1° But Pby the ft& Tt   
 because I persecuted the grace of God I am what Iam: and pin;   
 church of God. 1 But by his grace which was [shewed] to-   
 the grace of God Lam what ward me was not in vain; but 4] 93.or-xi-2.   
 Tam: and his grace which laboured more abundantly than they   
 was bestowed upon me was all: Tyet not I, but the grace of rmatt.z.20,   
 notinvain; but [laboured + God with me. " Whether then 1 ra   
 more abundantly than they   
 all: yet not I, the grace   
 of God which was with   
 me. 11 Therefore whether it   
 41.8, Eph.iii.7. + So oldest   
   
 required :”—hardly for the reason sug- 9, 10.] Digressive, explanatory of the   
 gested by Stanley, that the dead among expression which he has just applied to   
 them would have been worse off even than. himself. 9. I] The stress is on the   
 others, if were no resurrection, having personal pronoun: ‘J, and no other.’   
 been “ tantalized by the glimpse of another to be called] ‘to bear the honourable name   
 world in the vision of their risen Lord.” of an Apostle.’ 10. But by the grace   
 7. to James] Probably, from no of God] « With the humiliating conviction   
 distinguishing epithet being added, the of his own unworthiness is united the con-   
 brated James, the brother of the Lord: sciousness of that higher Power which   
 see Gal. i. So Chrysostom, See notes worked on and in him,—and this introduces   
 on ch. ix. 5, Matt. xiii. and the Intro- his chastened self-consciousness of the ex-   
 duction to the Epistle of James.—This tent and success of his apostolic labours.”   
 appearance cannot however be identical De Wette. The position of these words,   
 with that additional one quoted by Jerome and the repetition of “his grace” after-   
 from the Gospel according to the He- wards, shew the emphatic prominence which   
 brews: “James had vowed that he would he assigns to the divine Grace. what   
 not eat bread, from the hour when he had I am] viz. in my office and its results,   
 drunk the cup of the Lord, until he should The church has admirably connected this   
 see him rising from the dead.” ‘This would passage, as Epistle for the 11th Sund.   
 imply that the appearance was very soon after Trin., with that other speech of a   
 after the Resurrection, and before any of Pharisee, Luke xviii. 11,—“ God, I thank   
 those to large collections of believers, in thee, that I am not as other men are;” sce   
 which James would naturally be present. note there. laboured] Spoken of his   
 to all the apostles] This is deci- apostolic work, in all its branches; see   
 sive for the much wider use of the term Phil. ii. than they all] This may   
 apostle than as applying to the Twelve mean than all taken separately, or than   
 only: and a strong presumption that all together. This latter, though preferred   
 James, just mentioned, and evidently here by some Commentators, seems hardly ne-   
 and G 19 included among the apos- cessary, and introduces an element of   
 tles, was not one of the Twelve. Chry- apparent exaggeration. yet not I]   
 sostom extends the term to the Seventy explanatory, to avoid misapprehension.   
 of Luke x., and others. 8.) But not I, however, but the grace of   
 last of all, as to the abortively born, God with me (i.e. Zeboured with me).—   
 he appeared to me also, viz. on the That is,—the Grace of God worked with   
 road to Damascus. This, and this only, him in so overwhelming a measure, com-   
 ean here be meant; as he is speaking, pared to his own working, that it was no   
 not of a suceession of visions, but of longer the work of himself but of divine   
 some one definite apparition. Grace. On the ca-agency of the human